



**UTAH SHERIFFS' ASSOCIATION**  
**28<sup>th</sup> Annual Law Enforcement and Corrections Training Conference**  
**September 17-19, 2024**

**Conference Sponsored by our Gold Sponsors**  
**The Sheriff App**  
**NCIC**

*All training seminars qualify for POST Credit for Law Enforcement and some qualify for JCCA Credit.*

**Tuesday, September 19th**

- 7:00 am **Golf Scramble, Coral Canyon Golf Course**, 8:30 am start; [steven@utahcounty.gov](mailto:steven@utahcounty.gov), 801-404-1591
- 7:30 am **Firearms Competition, Southern Utah Practice**, 1134 S. Regional Park Road, Hurricane. You can register at <https://practiscore.com/2023-utah-sheriff-s-office-association-handgun-match/register> If you have questions, please contact Dan Wardle, [dwardle@wasatch.utah.gov](mailto:dwardle@wasatch.utah.gov) or call Dan at 435-315-8326

**DIXIE CENTER CONVENTION CENTER**

- 12:00 – 6:00 pm Vendor move-in at noon, Dixie Convention Center
  - Vendor registration Desk is located at back entrance to Exhibit Hall
  - Vehicles move in as close to Noon as possible
  - During Setup - Exhibit Hall is open to **vendors only**
- 2:00 pm – 6:00 pm Attendees/Speakers can pick up credentials at Lobby Registration
- 4:00 pm – 6:00 pm Jail Commanders Meeting, Entrada A

**Wednesday, September 20th**

- 7:00 am Registration Desk in Lobby Open all day
- 7:00 am **Breakfast in Exhibit Hall**
- 7:00 – 5:00 pm - Full day of Exhibitor Hall
- 8:30 am **General Session, Ballroom**
  - Welcome to Conference
  - Scott Burns, Executive Director, Utah Sheriffs’ Association
  - Prayer and Flag Ceremony
  - Washington County Sheriff’s Office Honor Guard
  - Soloist – National Anthem, *Cole Hartley*
  - Welcoming Speakers:
    - Sheriff Mike Smith, Utah County, President, Utah Sheriffs’ Association
    - Sheriff Nate Brooksby, Washington County, Hosting Sheriff
  - Conference Sponsors Recognized –
    - Gold Sponsor: The Sheriffs App
    - Gold Sponsor: NIC
  - Keynote, Gordan Graham, LEXIPOL
- **11:30 am - 1:00 pm - Hosted lunch in Exhibit Hall**
- 1:00 pm to 4:00 pm - **Afternoon Speaker – Ballroom**
  - Afternoon Speaker Glenn, Beck
- 5:00 pm Exhibit Hall and Convention Center Closes

**Thursday, September 21st**

- 7:00 am Registration Desk in Lobby open all day
- 7:00 am **Breakfast in Exhibit Hall**
- 8:00 am to 5:00 pm Training Seminars – ***See attached Agenda at a Glance***  
*All training seminars qualify for POST Credit for Law Enforcement and some qualify for JCCA Credit.*
- BREAK SCHEDULE:
  - First Break: 9:45 – 10:15 am in Exhibit Hall
  - **Lunch in Exhibit Hall, 12:00 noon to 1:00 pm Hosted Lunch**  
***\*\*\*Passport Drawing During Lunch\*\*\****
  - Second Break: 2:45 – 3:15 pm in Lobby
- Vendors Breakdown after lunch  
Awards Banquet – Garden Room
- 6:30 pm Cash Bar in Lobby
- 7:00 – 9:00 pm Featured Banquet Speaker – TBA

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Dates for the 2025, 29<sup>th</sup> Annual Conference will be Sunday through Wednesday, September 21-24, 2025

# THURSDAY- SEPTEMBER 19, 2024

Time	AUDITORIUM	ENTRADA A	ENTRADA B	ENTRADA C
8:00-9:45 am	<b>Case Study: Bailey Bagshaw Murder Investigation Part (1)</b> Sgt. Tiffany Pappas & Prosecutor	<b>Sovereign Citizen/First Amendment Auditors</b>  Lt. Kevin Hunter *JCCA 2 hours	<b>The current state of RLUIPA/First Amendment religious access for jails</b>  Rachael Love *JCCA 2 hours	<b>DUTY TO PROTECT: MEDICAL AND MENTAL HEALTH</b> Mike Haley  *JCCA 2 hours
<b>Break in Exhibit Hall</b>				
10:15-12:00	<b>Case Study: Bailey Bagshaw Murder Investigation Part (2)</b> Sgt. Tiffany Pappas & Prosecutor	<b>Overdose Task Force: Fed Prosecution</b>  US Assistant Attorney Sirena Wissler	<b>Qualified Immunity – Current Trends for Jails and the Streets.</b> Rachael Love & Blake Hamilton *JCCA 2 hours	<b>WHAT TO DO WHEN THE FBI, DOJ are KNOCKING AT YOUR DOOR</b> Mike Haley *JCCA 2 hours
<b>(New) Lunch in Exhibit Hall</b>				
1:00-2:45 pm	<b>Case Study: Swat Hostage Sniper Incident</b>  Lt. Andrew Smith, Sgt. Michael Sheldon	<b>Online Child Enticement and Extortion Investigation.</b>  Det. Kurt Jemmett Det. Matt Gary	<b>Legal Update Street/Enforcement</b>  Blake Hamilton/Ken Wallentine	<b>Jail Session</b>  Carrie Hill Topic Options under Review
<b>Break in Lobby</b>				
3:15-5:00 pm	Case Study TBA Chief Ken Wallentine	<b>Jail Session</b>  Carrie Hill	<b>Use of Force/De-Escalation</b>  Joe Doman & Josh Maw *JCCA 2 hours	<b>Admin. Investigation of In-Custody Deaths in a Jail</b> Sean Stewart *JCCA 2 hours
Time	SUNBROOK A	SUNBROOK B	SUNBROOK C	
8:00-9:45 am	<b>Jail Medical Track: When Our Worlds Collide</b> Deb Ash *JCCA 2 hours	<b>Ultra Marathon Blizzard Incident</b>  Richard Petty and Ben Nielson	<b>Homeland Security</b>  Patrick Fitch	
<b>Break in Exhibit Hall</b>				
10:15-12:00	<b>Jail Medical Track: Just the Facts Please</b> Deb Ash *JCCA 2 hours	<b>Surviving critical incidents, not just on duty, but at home as well.</b> Robert Jackson *JCCA 2 hours	<b>Case Study TBA</b>  Scott Burns	
<b>(New) Lunch in Exhibit Hall</b>				
1:00-2:45 pm	<b>Domestic Violence: What We Do Right and What We Can Do Better</b> Rhonda Woolston *JCCA 2 hours	<b>From Incarceration to Productivity</b> James Childs  *JCCA 2 hours	<b>Depositions and Court Testimony</b>  Sean Stewart *JCCA 2 hours	
<b>Break in Lobby</b>				
3:15-5:00 pm	Developing Staff to Take Our Places: Darin Durfey *JCCA 2 hours	<b>Jail Legal</b>  Frank Mylar *JCCA 2 hours	<b>School Safety</b> Matt Pennington	
Noon - 1:00 pm	<b>BALLROOM E – CLOSED LUNCH FOR SHERIFFS ONLY</b>			
1:00-5:00 pm	<b>Ballroom E – Utah Sheriffs and Partners Meeting</b>			
6:30-7:00 pm	<b>Cash Bar - Lobby</b>			
7:00 - 9:30 pm	<b>ANNUAL AWARDS BANQUET</b>			