



**UTAH SHERIFFS' ASSOCIATION**  
**27<sup>th</sup> Annual Law Enforcement and Corrections Training Conference**  
**September 19-21, 2023**

**Conference Sponsored by our Diamond Sponsor**  
**The Sheriff App**

**and our Platinum Sponsors**  
**Hogan & Associates Construction**  
**Summit Food Services**

*All training seminars qualify for POST Credit for Law Enforcement and some qualify for JCCA Credit.*

**Tuesday, September 19th**

- 7:00 am Golf Scramble, Coral Canyon Golf Course, 8:30 am start;  
[steven@utahcounty.gov](mailto:steven@utahcounty.gov), 801-404-1591
- 7:30 am Firearms Competition, Southern Utah Practice, 1134 S. Regional Park Road, Hurricane. You can register at <https://practicore.com/2023-utah-sheriff-s-office-association-handgun-match/register> If you have questions, please contact Dan Wardle, [dwardle@wasatch.utah.gov](mailto:dwardle@wasatch.utah.gov) or call Dan at 435-315-8326
- 12:00 – 6:00 pm Vendor move-in at noon, Dixie Convention Center
  - Vendor registration Desk is located at back entrance to Exhibit Hall
  - Vehicles move in as close to Noon as possible
  - During Setup - Exhibit Hall is open to **vendors only**
- 2:00 pm – 6:00 pm Attendees/Speakers can pick up credentials at Lobby Registration
- 4:00 pm – 6:00 pm Jail Commanders Meeting, (Sheriffs invited to discuss new role of Utah Dept. of Health / Prison System), Entrada A

**Wednesday, September 20th**

- 7:00 am Registration Desk in Lobby Open all day
- 7:00 am Continental Breakfast in Exhibit Hall
- 7:00 – 5:00 pm - Full day of Exhibitor Hall
- 8:30 am General Session, Ballroom
  - Welcome to Conference
  - Scott Burns, Executive Director, Utah Sheriffs' Association
  - Prayer and Flag Ceremony
  - Washington County Sheriff's Office Honor Guard
  - Soloist – National Anthem, *Cole Hartley*
  - Welcoming Speakers:
  - Sheriff Mike Smith, Utah County, President, Utah Sheriffs' Association
  - Sheriff Nate Brooksby, Washington County, Hosting Sheriff
  - Gary W. DeLand, Conference Director, ***"Conference Overview"***
  - Conference Sponsors Recognized –
    - Diamond Sponsor: The Sheriffs App
    - Platinum Sponsor: Hogan & Associates Construction
    - Platinum Sponsor: Summit Food Services
    - Gold Sponsor: NCIC
  - Keynote, Tom Homan, Former Director of ICE and author ***"Defend the Border and Save Lives"***
  - Book Signing to follow in Exhibit Hall following the General Session
- 11:30 am - 1:00 pm - Hosted lunch in exhibit hall
- 1:00 pm to 4:00 pm - Afternoon Speaker – Ballroom
  - Giovanni Rocco, retired FBI, author of ***"Giovanni's Ring: My Life Inside the Real Sopranos"***
  - Book Signing to follow in Exhibit Hall
- 5:00 pm Exhibit Hall and Convention Center Closes

**Thursday, September 21st**

- 7:30 am Registration Desk in Lobby open all day
- 7:30 am Continental breakfast in Exhibit Hall
- 7:30 am Exhibit Hall – Vendors Breakdown after the first Break
- BREAK SCHEDULE:
  - First Break: 9:45 – 10:15 am in Exhibit Hall
  - Thursday Lunch on Your Own, 12:00 noon to 1:00 pm
  - Second Break: 2:45 – 3:15 pm in Lobby
- **TRAINING SEMINARS:** 8:00 am – 5:00 pm
- *All training seminars qualify for POST Credit for Law Enforcement and some qualify for JCCA Credit.*
  - **Auditorium**

- 8:00 am – Noon: Zoom Presentation; **Profiling Dangerous People**; Phil Chalmers
- 1:00-2:45 pm: **Seven Tenants of Combat Leadership**; Lt. Col. Justin Douglass
- 3:15 – 5:00 pm: **Humor in the High Stress Criminal Justice System**; Scott Burns, Randy Seal, Mike Haley
- **Entrada A**
  - 8:00- 9:45 am: **Administrative Liability: Decisions for 1 million**; Jim Chipp
  - 10:15-12:00: **The Wild History of Corrections in Utah**; Tom House, Ken Shulsen, Jim Chipp
  - 1:00-2:45 pm: **From Incarceration into the Community: A Utah Stories that are Working**; Larry DuBois, Damian Trujillo, Brian Tease;
  - 3:15 – 5:00 pm: **Tales from the Dark Side**; Chris Bertram
- **Entrada B**
  - 8:00-9:45 am: **Warrior PATHH and Struggle Well: Post Traumatic Growth**; William Barrow
  - 10:15-12:00: **What Can Criminal Profiling Do for You?** Keith Howard
  - 1:00-2:45 pm: **You have your CIT Pin . . . now what?** Randall Honey, Joe Doman, Joshua Maw
  - 3:15 – 5:00 pm: **It's the Little Things**; Matt Dumont
- **Entrada C**
  - 8:00-9:45 am: **Prison and Street Gangs: Overview, Trends & Strategies**; Jerry Valdez
  - 10:15-12:00: **Prosecuting Criminal Acts by Inmates**; Ronda Woolston
  - 1:00-2:45 pm: **Suicide and Intervention**; Brian White, Darin Durfey
  - 3:15-5:00 pm: **Effective Drone Programs for Patrol, Jail Security and Search & Rescue**; Kyle Nordfors
- **Sunbrook A**
  - 8:00-9:45 am: **Special Response Teams in Jails**; Richard Billings, Wally Pershon
  - 10:15-12:00: **The Pursuit of Leadership**; Mike Haley
  - 1:00-5:00 pm: **De-Escalation of Critical Incidents**; Steve Sampson
- **Sunbrook B**
  - 8:00-9:45 am: **Medication Assisted Treatment and Substance Abuse Withdrawal: A Changing Landscape**; Carrie Hill
  - 10:15-12:00: **Religious Access and Programming**; Carrie Hill
  - 1:00-2:45 pm: **The Persecution of Jana Clyde**; Loni DeLand, Chris Bertram, Deb Ash, Gary DeLand, Ted Petersen
  - 3:15-5:00 pm: **All Star Corrections Panel**; Carrie Hill, Frank Mylar, Gary DeLand
- **Sunbrook C**
  - 8:00-9:45 am: **Homeland Security & Intelligence**; Patrick Fitch:

- 10:15-12:00: **Expecting the Impossible: An Obligation to Provide Medical Care in Jails;** Deb Ash
- 1:00- 2:45 pm: **Kingsley Applied to Jails and Prisons & When it Does and Does Not Apply;** Frank Mylar
- 3:15-5:00 pm: **Managing Risk in a Video World;** Mike Ranalli
- **Ballroom A**
  - 8:00-9:45 am: **Conducting Effective interviews and interrogations;** Woodrow “Woody” Tripp
  - 10:15- 12:00: **Supervisory Liability and Staff Discipline,** Sean Stewart
  - 1:00-2:45 pm: **Developing Strategies for suing Sheriffs and Deputies;** Ken Wallentine, Blake Hamilton
  - 3:15-5:00 pm: **The Garrity and Brady Effect;** Blake Hamilton
- **Ballroom E**
  - **12:00 pm – 1:00 pm CLOSED LUNCH – LIMITED TO SHERIFFS ONLY**
  - **1:00 pm - LAW ENFORCEMENT ROUNDTABLE – OPEN TO ALL PARTNERS**  
Hosts: President Mike Smith and President Brian Gwilliam

**Thursday Evening, September 21st**

- **AWARDS BANQUET** - Garden Room Dixie Convention Center, 7:00 - 9:30 pm
- 6:30 pm Cash Bar in Lobby
- Featured Banquet Speaker – **Rod Arquette, KNRS Talk Radio**

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Please Note:

Dates for the 2024, 28<sup>th</sup> Annual Conference will be September 17-19, 2024